

OVERTON PUBLIC SCHOOL
P.O. Box 310, 401 7th St.
Overton, NE 68863-0310



Mark A. Aten, Superintendent
Brian Fleischman, Principal
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Clint Little, Activities Director

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www.overtoneagles.org

Happy Soon-to-be-Summer Vacation from the Principal's Office

The school year has definitely flown by this year. This year has been another wonderful year and I thank everyone for making it such a great year. As the year wraps up, be sure to check the calendars inside this newsletter for all the upcoming activities in May and all of the summer activities. There are so many things going on that it is not possible for me to list all of them here. Let's finish the year strong and have a great summer.

Upcoming Events through the end of the school year:

April 16th: No School (TR Overton Invite, GO @ Alma, JHTR @ Elwood)
April 18th: TR @ Don Bader 12PM
April 19th & 22nd: No School – Spring Break
April 23rd: JHTR @ Bertrand 2PM
April 25th: 7-12 Spring Music Concert 7PM
April 26th: FKC TR @ Elwood 9AM
April 26th: GO @ Overton 9AM
April 30th: FKC GO @ Overton 9AM
April 30th: FKC JHTR @ Wilcox-Hildreth
May 2nd: 3-6 Spring Concert 7PM (Art Show 6:30PM)
May 3rd: TR @ Elm Creek 9AM
May 4th: Athletic Banquet 5:30PM
May 6th: JHTR @ Elm Creek 9AM
May 7th: GO @ Franklin 9AM
May 7th: 7-12 Honors Program 7PM (Art Show 6:30PM)
May 8th: TR Districts @ Broken Bow
May 8th: K-2 Spring Concert 6/6:30/7PM
May 9th: GO @ Bertrand 10AM
May 9th: Pre-School Graduation 10AM
May 11th: Graduation 1:30PM

Teaching Staff: I would like to thank Mrs. Bowie, Mr. Little, and Mr. Lempka for everything they have done for Overton Public School during their time here. I wish them the best in their future endeavors. I would like to welcome Mrs. Terri Rech to our staff as our high school Math teacher.

Schedule Update: Our most recent snow storm has caused us to add a day to the school year so barring any snow days from here to the end of the school year, the last day of school will be Friday, May 17th. This will be an 11:30 dismissal day. Semester tests will be Wednesday, May 15th and Thursday, May 16th with 2:30 dismissals on these two days.

Thank you for your support of the school. If you have any further questions or comments, please feel free to contact me or stop by and visit. Have a wonderful summer.

Educationally yours,

Mr. Brian Fleischman, Principal
308-987-2424 x206

brian.fleischman@overtoneagles.org

Overton Breaking Barriers at State FCCLA

The Overton FCCLA Chapter attended the State Leadership Conference April 7th-9th in Lincoln Nebraska. Hannah Smith was selected to be one of five members of the Family Leader State Peer Education Team. She will serve as the Vice-Chairperson of the Family Leader Team next year.



Hannah being installed as a State Peer Officer

Ten members of Overton FCCLA competed in the State STAR Competition. Calli Weston earned a gold medal and was named the State Champion in Focus on Children. Jaycee Wallace earned a gold medal and State Runner-up in Chapter Service Project Portfolio. Rebecca Zeleski received a gold medal and State Runner in Illustrated Talk, senior. Abby Lawton received a gold medal and State Runner-up in National Programs in Action, junior. Angel Brummet earned a gold medal and State Runner-up in Family Challenges and Issues. Samantha Sarratt earned a silver medal and 3rd place in National Programs in Actions, senior. Hannah Smith earned a silver medal and 5th place in Interpersonal Communications. Megan Zulkoski received silver medal and 5th place in Career Investigation. Jada Araujo Six members also received Power of One awards- seniors Lilly Nelms and Nathan Seberger, junior Christian Smith, sophomore Rebecca Zeleski and freshmen Abby Lawton and Angel Brummet. and Alexz Rodriguez received a silver medal in Illustrated Talk, junior.



Six members also received Power of One awards- seniors Lilly Nelms and Nathan Seberger, junior Christian Smith, sophomore Rebecca Zeleski and freshmen Abby Lawton and Angel Brummet.



The Overton Chapter earned many other awards including a Gold Chapter Award and several National Program Award recognitions. Mrs. Ehlers also received an Adviser Committed to Excellence (ACE) Award. Congratulations to everyone on a successful conference!





Hannah, Rebecca, Calli, Jaycee & Abby will be attending the National Leadership Conference in Anaheim, California this summer.

Good Luck at National STAR!

SFSP



Summer Food Service Program

During the school year, kids get nutritious meals at school. But kids are just as busy, and just as hungry, during the summer break. Books and teachers may be replaced by playgrounds and games, but kids' stomachs don't take a vacation! The Summer Food Service Program (SFSP) helps kids get the vital nutrition they need when school is out. This summer, a nutritious lunch will be served to kids every day, free! Lunch and breakfast are open to all the kids, up to age 18, in our area.

Where Overton School Cafeteria
Dates June 3rd thru July 26th, Monday - Friday
Time 7:30-8:30 & 11:30-12:30
Who Kids up to age 18
Cost: Free!

Adults may eat lunch at a cost of \$3.00 and Breakfast \$2.00

Contact Brenda Buchholz at 308-987-2424 or 308-325-3164 or email at brenda.buchholz@overtoneagles.org

Kids need nutrition meals all summer to play hard, grow, and be ready for the next school year. The SFSP is food that's in when school is out!

Watch for more information on fun enrichment programs that will be going on this year. Stay up to date on all things Summer Meals on the Overton Eagles Nest's Facebook Page.

January Member of the Month

Congratulations to senior member and officer Nathan Seberger for earning Member of the Month! Nathan was the district champion in extemporaneous speaking and will represent our chapter at state in April!



February Member of the Month

Congrats to Abby, our FFA president for being our February Member of the month. Abby was the district runner up in Extemp. speaking and will represent us at State in April. Abby also helped raise money for our chapter by participating in the NE Corn Board photo contest!

March Member of the Month

Dalton placed 6th in the Ag Mechanics CDE and helped his team qualify for state! Dalton encourages everyone to try FFA because there is something for everyone...and you get out of school!



Mrs. Meier's Preschool Supply List

- 1 box of Crayola washable markers**
- 1 dry erase marker**
- 2 glue sticks**
- 1 large t-shirt (for use as a paint shirt)**
- 1 regular size backpack**
- 2 boxes of Kleenex**
- 1 package of wipes (for cleaning messy hands)**



Overton 4-Year-Old Preschool Supply List

- 1 Box of Kleenex
- 1 Package of Wet Wipes
- 1 Box of 16 Crayons (or 24)
- 3 Glue Sticks
- 1 Large T-Shirt (for use as a paint shirt)
- 1 Regular Size Backpack

Kindergarten Supplies

Large box of Kleenex
4 glue sticks (will need more later in the year)
1 box 8-count CRAYOLA crayons
1 box 24 count CRAYOLA crayons
Pencils
Big eraser (example: pink carnation brand)
Paint shirt
Plastic School Box
School bag (without rollers)
Beach towel (for rest mat)
P.E. shoes
3 low odor dry erase markers (may need more later in the year)
Headphones

Please put their name on all of their supplies.

Grade 1

1 Pencil pouch
24 Crayola crayons
2 boxes of yellow number two pencils
2 erasers
6 glue sticks
3 low odor dry erase markers
1 pair of 5" metal Fiskar Scissors
1 pocket folder
Paint shirt
1 large box of Kleenex
P.E. shoes
Small plastic school box
School bag (without wheels)
Ear buds/ear phones

irst Grade Supply List

Second Grade Supply List

2 wide rule spiral notebooks
Pencils
Big Erasers
24 count crayons
12 count colored pencils
8 count washable makers
4 glue sticks
Dry Erase Markers
4oz. bottle of Elmer's white glue
Scissors
Plastic Pencil Box (must be plastic)
2 Folders
Headphones
P.E. shoes
Paint shirt
2 Large Box of Kleenex
School Bag (without rollers)
(Initial All Supplies)

3rd Grade Supply List

Pencils
Colored pencils
crayons
markers
glue sticks
glue bottle
highlighters
scissors
dry erase markers
small plastic supply box
PE shoes
paint shirt
school bag
ear buds or headphones (optional)

Please initial all supplies.

Fourth Grade Supply List

2019-2020

12-24 count colored pencils

8 count washable markers
pencils (several)
Pink Pearl Eraser
4 white glue sticks (no purple)
small bottle of white glue
one (2 inch) 3 ring notebook
1 pkg wide-ruled notebook filler paper
1 pkg of page dividers 2/8 tabs
1 one subject wide ruled notebook
2 highlighters (different colors)
scissors
4-6 dry erase markers
2 portfolio pocket folders
small plastic supply box
2 large boxes of Kleenes
PE shoes
paint shirt
school bag without wheels
earbuds (optional)

***Initial all supplies. Please do not bring any pens
or zippered binders.***

IN AN EMERGENCY WHEN YOU HEAR IT. DO IT.

LOCKOUT! Get inside. Lock outside doors.

STUDENTS

Return inside
Business as usual

TEACHER

Bring everyone indoors
Lock outside doors
Increase situational awareness
Business as usual
Take attendance



LOCKDOWN! Locks, lights, out of sight.

STUDENTS

Move away from sight
Maintain silence
Do not open the door

TEACHER

Lock interior doors
Turn out the lights
Move away from sight
Do not open the door
Maintain silence
Take attendance



EVACUATE! To the announced location.

STUDENTS

Bring your phone
Leave your stuff behind
Follow instructions

TEACHER

Lead evacuation to location
Take attendance
Notify if missing, extra or injured students



SHELTER! Hazard and safety strategy.

STUDENTS

Hazard	Safety Strategy
Tornado	Evacuate to shelter area
Hazmat	Seal the room
Earthquake	Drop, cover and hold
Tsunami	Get to high ground

TEACHER

Lead safety strategy
Take attendance



HOLD! In your classroom. Clear the halls.

STUDENTS

Remain in the classroom until
the "All Clear" is announced

TEACHER

Close and lock classroom door
Business as usual
Take attendance



2019 Overton 120th Alumni Banquet

May 26, 2019 6:00 p.m.

Overton High School Gym

Tickets may be purchased for \$25.00 (includes \$2.00 for the Scholarship Fund) at Security First Bank in Overton; or by mail from:

Marlene Blythe (308-987-2205) or Alyce Bauer (308-987-2280)
10596 Westside Road P. O. Box 218
Overton, NE 68863 Overton, NE 68863
kblythe@atcjet.net

Tickets must be purchased by May 18th to provide the caterer with a guaranteed and paid head count. Our caterer is Country Catering of Litchfield.

The school building will be open at 4:00 P.M. if you wish to tour it. Please use the south gym door.

If you would like to donate funds to help with costs for mailing this flier, contact Alyce or Marlene. Remember it doesn't have to be your honor year to attend and enjoy the friendships of the other classes ahead or behind yours. Honor classes, please encourage your classmates to attend the banquet. Our banquet numbers have greatly declined in recent years. We need you to attend—you will decide if we continue to meet or not.

Donations for the Scholarship Fund are appreciated and accepted anytime during the year. Contact Alyce Bauer. The alumni usually gives four \$500 scholarships each year to Overton graduates.

We have been notified that the following members have passed during the past year. If you know anyone not on this list, please advise Marlene.

1938 – Clifford Sandahl	1952 – Ival Olmstead
1940 – Floyd Thiel	1959 – Dale Bye
1943 – Lea Raye Kufeldt Hays	1961 – James Ibach
1945 – Isabel Streit Gruntorad	1961 – Bill Proett
1947 – Clarice Buettner Luther	1962 – Gary Luther
1948 – Kathryn Jones Purintun	1963 – Robert (Bob) Creighton
1948 – Arthur Tvrdy	1970 – Steve Mazanec
1950 – Leona Brown Ottman	1989 – Shon Kloeping
1952 – Phyllis Hinrichsen Richardson	2016 – Donald (D.J.) Anderson, Jr.

The Overton School website is www.overtoneagles.org. This invitation is in the "newsletter" section of the school's website. Look for us on Facebook in the near future.

From your Overton Alumni Officers

American Legion Auxiliary Cornhusker Girls' and Boys' State

Congratulations to Megan Zulkoski and Samuel Banzhaff who have been selected by the Overton American Legion and the American Legion Auxiliary to represent Overton High School at Nebraska Girls' and Boys' State this summer.

Juniors & Junior Parents:

You can register to take the ACT again in June. The deadline to apply is Friday May 3rd. To register, go to www.act.org.

You may want to go on campus visits to colleges you think you are interested in. You can schedule your own visits or attend one of the College Recruiting or College Visit Days. Check your favorite colleges' websites for more information.

Congratulations to the Class of 2019

Graduation will be held on Saturday, May 11th at 1:30 PM

Class motto: "Life is like a box of chocolates. You never know what your gonna get." - Forrest Gump

Class Colors: Black, Gold, and Silver

Class Song: Country Roads by John Denver

Class Flower: Purple White Fiji Mum with Gold and Silver Glitter Center

Desiree Faith Nicole Anderson
Schuyler Dean Brown
Candelaria Carolina Bueno
Amaris Renae Crandall
Alexander Michael Hubbard
Wyatt Lee Kennicutt
Braden James Kizer
Caleb Thane Moore
Lillian Mya Nelms
Jonathan Dean Robertson
Jaycee Kay Schlueter
Nathan Charles Seberger
Morgan Meriah Suhr
Jaycee Jo Wallace
Morgan John Wallace
Dane Alexander Weston
Breanna Michelle Wolfe

CUMULATIVE FILE NOTICE!!!

If you graduated in the year of 2008 and would like your cumulative file, you can request your records. Examples of items these records may include are: academic testing, health records, copies of court documents, and school health records. The school is not liable for lost or missing files that may have or not have been included. We will continue to keep a permanent copy of your official high school transcript on file at Overton High School. As of AUGUST 1, 2019, cumulative files for these years will be destroyed.

If any former student/graduate from these years (2008) would like to obtain his or her file, please complete and return the records release form and return it to the school.

Requests may also be made in person at the school, by completing the records release form available from Mrs. McCoy or Mr. Fleischman. Parents (or other relatives) may NOT pick up their child's file without the school receiving prior authorization from the student to release them. Requests can be made until JUNE 1, 2019. Requested records will be sent out over the summer.

Mail the records release form to:

Overton Public Schools
C/O Calli McCoy, Student Records
PO Box 310
Overton, NE 68863

Records Release Authorization

Graduation Year: 2008 ONLY

Student's Name : _____
(Maiden Name)

Mailing Address: _____

Telephone number: _____

Student's Signature: _____ Date: _____

Date released by the school: _____	Initials of school official releasing the information: _____
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Authorization to Release Records to Another Person

If you are giving permission to someone else to pick your files up from the school, and receive your information, please also complete the bottom portion of this release.

I _____ give permission to _____
to obtain my cumulative records from Overton Public Schools.

Student's Signature: _____ Date: _____

Recipient's Signature: _____

Relationship to the student: _____

State FFA Results

Please help congratulate the 14 FFA students that competed at the State FFA Convention. They were among the 4,000 FFA members at convention. They all did an amazing job at their first showing and represented our chapter, school, and community very well. The kids put in so much time and hard work to get these results. Those receiving ribbons placed in the top half of all of the individuals competing:

Spencer Walahoski (Discovery Speaking)- Top 24 in State—Gold Medal

Violet Nelms (Career Pathways Poster) - 13th out of 40—Gold Medal

Abby Lawton (Extemporaneous Speaking) - Top 24 in State—Bronze

Nathan Seberger (Extemporaneous Speaking) - Top 24 in State—Bronze Medal



Meats Evaluation Team (Wyatt Ryan, Abby Lawton, Addison Luther, Dalton Carlson) - 24th place (104 teams) - Blue Ribbon

- There were 404 total competitors and all of our members placed in the top half and received ribbons!

Ag Mechanics Team (Wyatt Kennicutt, Cinch Kiger, Jacob Surridge, and Dalton Carlson)

- There were 200 total competitors—Wyatt and Dalton both placed in the top half!





Natural Resources Team (Katriena Coover, Sierra Potter, Braden Kizer, and Caleb Moore) - 64th Place (144 Teams)

- There were 448 total competitors - Braden Kizer and Caleb Moore both placed in the top half!

Additionally—our chapter received some pretty big recognitions at the State Level!

- Farm Bureau Connecting Chapters Participants (the kids have done some amazing work with this program)
- We were also recognized as a Superior Merit chapter. There are 189 FFA chapters in the State of Nebraska and only 33 Chapters received this award.



- Each Superior Merit chapter is then evaluated further on a Gold, Silver, and Bronze ranking. We received a Silver Merit award! This is a huge recognition for our first year - The kids have done an exceptional job!



Annual Banquet

On behalf of the Overton FFA Chapter, we would like to extend an Invitation to all of our community members, parents, and friends to attend our banquet held at the High School on April 30th at 7 p.m. Join us in not only celebrating an amazing year in review and awards and recognitions, but also looking ahead with the announcement of our new 2019-2020 Officer team. Everyone is invited to attend!

Abby Lawton

Overton FFA President

**MINUTES OF THE OVERTON PUBLIC SCHOOL BOARD OF EDUCATION
REGULAR MEETING**

**April 8, 2019
7:30 p.m.**

Board Vice-President called the meeting to order. Members Present:

Brennan
Lassen
Luther
Rudeen
Meier
Walahoski

Notification: The April 8, 2019 meeting of the Overton Public School Board of Education was posted at the Overton Public School, on the Overton Public School web site, Beacon Observer, Post Office, and the Security First Bank.

Open Meetings Information: To be in compliance with LB 898, The Nebraska Open Meetings Act, Board President informed the public that a copy of the Open Meetings Law is posted near the LMC check-out counter.

Administration Present: Mark Aten, Superintendent

Guests Present: Seth Ehlers

Public Comments: None

Reports: None

Communications: Letter of resignation.

Other: Other: Board member Luther was appointed to the Committee on American Civics.

Action Items:

1. **Agenda** - Moved by Luther, seconded by Brennan to approve the agenda of the April 8, 2019 regular monthly board meeting as presented. Motion 6-0. Yes (6) Brennan, Lassen, Luther, Meier, Rudeen and Walahoski. No (0). Absent (0).
2. **Minutes** - Moved by Meier, seconded by Brennan to approve the March 11, 2019 regular board minutes as presented. Motion 6-0. Yes (6) Brennan, Lassen, Luther, Meier, Rudeen and Walahoski. No (0). Absent (0).
3. **Claims** - Moved by Lassen, seconded by Luther to pay the April General Fund bills in the amount of \$70,692.41. Motion 6-0. Yes (6) Brennan, Lassen, Luther, Meier, Rudeen and Walahoski. No (0). Absent (0).
4. Moved by Walahoski, seconded by Lassen to approve the 2019-2020 Title 1 Cooperative Agreement with ESU 10. Motion 6-0. Yes (6) Brennan, Lassen, Luther, Meier, Rudeen and Walahoski. No (0). Absent (0).
5. Moved by Meier, seconded by Walahoski to accept the letter of resignation from Mrs. Tierra Bowie. Motion 6-0. Yes (6) Brennan, Lassen, Luther, Meier, Rudeen and Walahoski. No (0). Absent (0).
7. Moved by Luther, seconded by Walahoski to adjourn at 9:05 p.m. Motion 6-0. Yes (6) Brennan, Lassen, Luther, Meier, Rudeen and Walahoski. No (0). Absent (0).

7. Moved by Luther, seconded by Walahoski to adjourn at 9:05 p.m. Motion 6-0. Yes (6)
Brennan, Lassen, Luther, Meier, Rudeen and Walahoski. No (0). Absent (0).

Board Reports and Discussion Topics:

1. **Board Reports:**
 - a. Upcoming Meetings: NASB 2019 Calendar
 - b. Transportation: Bus Repairs Report
2. **Discussion Topics:**
 - a. May Board Meeting scheduled for Monday, May 13, 2019 beginning at 7:30 p.m.
 - b. Appointed board member Luther to serve on the Committee on American Civics
 - c. Handbook Update Draft for NSAA Cooperative Agreements
 - d. Graduation Ceremony Discussion

Administrative Reports:

1. **Principal's Report:**

N.A.
1. **Superintendent's Report:**

Enrollment Option Report
2. Option Enrollment-
 - a. Out -
 - a. Ashtyn Pfister - grade K to Lexington
 - b. Tanner Lechleitner - grade 9 to SEM
 - b. In -
 - a.
 - b.
 - c.
 - c. Change of Status a.
3. Financial Update
4. Projects Update
5. Natural Gas Rate Lock for Two Year Period
6. Security and Safety Plan Upgrades
7. Senior Citizens Meal Program Update
8. Staffing Update

May 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
<p>Milk served each meal.</p> <p>Milk & fruit served each PK meal.</p> <p>ALT MEAL: Cheesy garlic toast</p>			<p>1</p> <p>Breakfast pizza.</p> <p>Pulled pork sandwich, chips, apple sauce, grapes.</p>	<p>2</p> <p>Biscuits & gravy.</p> <p>Crispitos & cheese, shredded lettuce, diced tomatoes, refried beans, jello, apples, brownies.</p>	<p>3</p> <p>Donut holes & sausage.</p> <p>Pepperoni pizza, salad mix, green beans, cottage cheese, peaches, pears.</p>	<p>4</p>
<p>5</p> <p>ALT MEAL: Corn dogs</p>	<p>6</p> <p>Pancakes & eggs.</p> <p>Macaroni & cheese, chicken nuggets, corn, relish tray, apple sauce, strawberries, biscuits.</p>	<p>7</p> <p>Yogurt parfait & cereal bar.</p> <p>Goulash, broccoli, baby carrots, peaches, pears, dinner roll.</p>	<p>8</p> <p>Cinnamon little Johns & sausage.</p> <p>Taco in a bag, shredded lettuce, refried beans, diced tomatoes, jello, bananas.</p>	<p>9</p> <p>Breakfast on a stick.</p> <p>Ham & cheese sandwich, coleslaw, relish tray, fruit cocktail, oranges.</p>	<p>10</p> <p>Breakfast pizza.</p> <p>Hot dog bar, chips, relish tray, pickles, oranges, pineapple.</p>	<p>11</p>
<p>12</p> <p>NO ALT MEAL</p>	<p>13</p> <p>Breakfast combo & English muffin.</p> <p>Chicken fried steak, mashed potatoes & gravy, corn, mandarin oranges, pears.</p>	<p>14</p> <p>Cinnamon rolls & ham.</p> <p>Cooks choice Mexican food day, shredded lettuce, diced tomatoes, peaches, mixed fruit.</p>	<p>15</p> <p>Breakfast sandwich.</p> <p>Corn dogs, fries, baked beans, apples, jello.</p>	<p>16</p> <p>Breakfast pizza.</p> <p>Homemade pizza K-11, salad mix, cottage cheese, apple sauce, strawberries.</p>	<p>17</p> <p>Glazed donut & sausage.</p> <p>NO LUNCH.</p>	<p>18</p>
<p>19</p>	<p>20</p>	<p>21</p>	<p>22</p>	<p>23</p>	<p>24</p>	<p>25</p>
<p>26</p>	<p>27</p>	<p>28</p>	<p>29</p>	<p>30</p>	<p>31</p>	



May 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2 3-6 Spring Concert 7PM, Art Show 6:30PM.	3 June ACT reg. deadline. NSCAS window closes. TR @ Elm Creek 9AM.	4 Athletic Banquet 5:30PM.
5	6 JHTR @ Elm Creek 9AM.	7 Last day for pre-school. GO @ Franklin 9AM. 4th gr. to Groundwater Festival. 7-12 Honors Night 7PM, Art show 6:30PM.	8 TR Districts @ Broken Bow. K-2 Spring Concert 6:6:30/7PM.	9 GO @ Bertrand 10AM. Pre-school graduation 10AM. AG Literary Grant (K-4). Lift-a-thon 7PM.	10 Senior breakfast 8AM. Graduation practice 8:30AM.	11 Graduation 1:30PM.
12	13 GO Districts @ Bertrand (Loomis). K-6 Honor Program 8:30AM. K-6 Field Day 10AM. School board mtg. 7:30PM.	14 GO Districts.	15	16	17 State TR @ Omaha.	18 State TR @ Omaha.
19	20	21 State GO @ North Platte. 2:30 dismissal. Semester tests 1-3-5-7.	22 State GO @ North Platte. 2:30 dismissal. Semester tests 2-4-6-8.	23 11:30 dismissal. Last day of school. 45/88	24	25
26 Alumni Banquet 6PM.	27 Memorial Day	28 Future Eagles Camp 8-10AM. BBB Camp @ Overton 10-12PM.	29 Future Eagles Camp 8-10AM. BBB Camp @ Overton 10-12PM.	30 Future Eagles Camp 8-10AM. BBB Camp @ Overton 10-12PM.	31 Future Eagle Camp 8-10AM. BBB Camp @ Overton 10-12PM.	